



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number
County Department PROBATION		Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative Holly Benton		Telephone 909 387-5918		Total Contract Amount \$88,026	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 7/01/04		Contract End Date 6/30/2005	
Fund SIG	Dept. PRG	Organization PRG	Appr.	Obj/Rev Source 9145	GRC/PROJ/JOB No. 40000DRC
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Project Name Title II, Part E Challenge Activities Program			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR State of California Department of Corrections

Federal ID No. or Social Security No. _____

Contractor's Representative Marlon Yarber

Address 600 Bercut Drive, Sacramento, CA 95814 Phone (916) 323-8859

Nature of Contract: *(Briefly describe the general terms of the contract)*

On April 22, 2004, the Board of Corrections notified all counties that Federal Title II Challenge Activities Program funding is available to counties to augment their Juvenile Justice Crime Prevention Act of 2000 (JJCPA) programs and/or begin new programming. San Bernardino County's portion of this federal funding is \$88,026. The deadline for application is June 25, 2004 and funding is only available for 2004/05.

The application provides the plan for utilizing this additional funding specifically for supplementing the existing program services under the Comprehensive Multi-agency Juvenile Justice Plan.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink) Dawn Stafford, Deputy County Counsel	Reviewed as to Contract Compliance 	Presented to BOS for Signature Jerry L. Harper, Chief Probation Officer
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Keyed By